

# LHS MARCHING BAND PHOTO ORDER FORM

\* PLEASE HAVE ORDER FORMS AND PAYMENT IN BY AUGUST 26<sup>TH</sup> \*

\*\* CASH OR CHECK MADE OUT TO "ABBY SCHROEDER" \*\*

## BRONZE PACKAGE [\$20]

- (1) 5x7 INDIVIDUAL
- (1) 5x7 SECTION
- (1) 8x10 GROUP

## SILVER PACKAGE [\$24]

- (8) 2x3 WALLET INDIVIDUALS
- (1) 5x7 INDIVIDUAL
- (1) 5x7 SECTION
- (1) 8x10 GROUP

## GOLD PACKAGE [\$45]

- (8) 2x3 WALLET INDIVIDUALS
- (2) 5x7 SECTION
- (2) 8x10 INDIVIDUAL
- (1) 8x10 GROUP

## ADDITIONAL ADD-ONS

- (1) 8x10 GROUP **[\$10]**
- (1) 8x10 INDIVIDUAL **[\$10]**
- (1) 5x7 SECTION **[\$5]**
- (8) 2x3 WALLET INDIVIDUALS **[\$5]**



NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

SECTION: \_\_\_\_\_  CASH  CHECK

### PACKAGES:

- BRONZE PACKAGE
- SILVER PACKAGE
- GOLD PACKAGE

### ADDITIONAL ADD-ONS:

- 8x10 GROUP
- 8x10 INDIVIDUAL
- 5x7 SECTION
- 2x3 WALLET INDIVIDUALS

\* ANY QUESTIONS CONTACT [ABBYKATHERINEPHOTOGRAPHY@GMAIL.COM](mailto:ABBYKATHERINEPHOTOGRAPHY@GMAIL.COM) \*

LOOK AT PROOFS AT [ABBYKATHERINEPHOTOGRAPHY.ZENFOLIOSITE.COM](http://ABBYKATHERINEPHOTOGRAPHY.ZENFOLIOSITE.COM)